## Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

LOBBYISTS (Sec. 67-6619)

To Be Filed By:

Page	1	_of_	2	_Pa	ge(s)
THIS	SPACE	FOR O	FFICE	USE	ONLY

08 APR -3 AM 10: 55 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

Se	ee instructions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared			Period covered		
Scott Sigmon									✓ month e	ending	
8846 Walter Court SW						4/4/200	10	0.4	) (D)	ar v	
Olympia, WA 98512					4/1/2008			(Mo	1	(Yr.)	
								3	31	2008	
	·	ole expenditures ma								oyer.	
Category of Expenditure  Reimbursed Personal Living and Travel  *Total Amount for Item 3, at botton				nounts contributed by each employer (Identify employers, under m of page.)							
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		All Employers		Employer No. 1		Employer No. 2 Emplo		ployer No. 3 Emplo		er No. 4	
Entertainment											
Food and Refreshr		\$	\ \ \		-   \$ -		\$		\$		
Living Accommod	ations				-						
Advertising					-   -					*	
Travel					-   -						
Telephone					-						
Other Expenses or	Services				-   –						
	T-4-1	0	00 \$	0.00		0.00		0.00		0.00	
	Total	\$	<u> </u>	0.00	-   \$ -	0.00	\$	0.00	\$	0.00	
*When the number	of employers yo	u are reporting for re	equires multiple	L-2 forms	to be fi	led a total amount	t for all e	mployers shou	ld be entered	l on Page 1.	
Item The totals		ture of more than fi				ther holder of pu	blic offic	e, and executi	ve officials.		
2 Date	-	Place		Amo	mount Names of Legislators, Public and Executive Officials in Group						
		N/A									
	·										
Continued or	n attached page(s)			1							
INSTRUCTIONS					Item 3	Employer(s) Name(s) and Address(es)					
					No. 1 Schering Corporation						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code					2000 Galloping Hill Road, Kenilworth, NJ 07033						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					o. 2						
TO BE FILED WITH:											
Ben Ysursa					No. 3						
Secretary of State PO Box 83720											
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					o. 4						
Pho	one: (208) 334-2	852 Fax: (208) 3	34-2282								

Item 4				obbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible islator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
4	·				ne of Legislator, Public or Executive Official Receiving or Benefiting						
Item 5	Subject or Hous	matter of see Bill, I	of proposed legislati	N/A  ion, the number of the Senate legislative activity in which	Code	LEGISLATIVE SUB	JECT Code	IDENTIFICATION Subject			
Subject (from		Legislati <b>No</b>	solution or Other ve Ident. Number  lobbying ccured.	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.  No lobbying occured.				,	CERTIFICATION: I hereby certificorrect statement in accordance we Lobbyist signature		, ,				